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## **CONFIRMATION NO. 2661**

| Bib Data Sheet  |   |                          |              |   |                        |                                       |                                    |        |                            |  |
|---|---|--------------------------|--------------|---|------------------------|---------------------------------------|------------------------------------|--------|----------------------------|--|
| SERIAL NUMBE<br>10/765,915  |   |                          | CLASS<br>399 |   | GROUP ART UNIT<br>2852 |                                       | ATTORNEY<br>DOCKET NO.<br>102-1008 |        |                            |  |
| APPLICANTS  |   |                          |              |   |                        |                                       |                                    |        |                            |  |
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| ** CONTINUING DATA **********************************   |   |                          |              |   |                        |                                       |                                    |        |                            |  |
| ** FOREIGN APPLICATIONS ************************************                                  |   |                          |              |   |                        |                                       |                                    |        |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/12/2004                                  |   |                          |              |   |                        |                                       |                                    |        |                            |  |
| 35 USC 119 (a-d) conditions   |   |                          |              |   | DRAV                   | HEETS TOTA                            |                                    | MS     | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS<br>38209<br>STANZIONE & KII<br>1740 N STREET, I<br>WASHINGTON , I<br>20036            | N.W.,   |                          |              |   |                        |                                       |                                    |        |                            |  |
| TITLE   | ect use   | ed toner in a laser prin | nter         |   |                        |                                       |                                    |        |                            |  |
|   |   |                          |              | - |                        | ☐ All                                 | Fees                               |        |                            |  |
|   |   |                          |              |   |                        |                                       | 6 Fees (                           | Filing | <b>,</b> )                 |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                          |              |   |                        | 1.17 Fees ( Processing Ext. of time ) |                                    |        |                            |  |